**TEAM NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER TEAM**

**PRESENTATION SCORE**

Judge 1 (100 points) \_\_\_\_\_\_\_

Judge 2 (100 points) \_\_\_\_\_\_\_

Judge 3 (100 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_\_\_ (100 maximum)

**SPECIFICATION SCORE** \_\_\_\_\_\_\_ ( 30 maximum)

**TECHNICAL SCORE**

Judge 1 (410 points) \_\_\_\_\_\_\_

Judge 2 (410 points) \_\_\_\_\_\_\_

Judge 3 (410 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE TECHNICAL SCORE** \_\_\_\_\_\_\_ (410 maximum)

**TOTAL SCORE \_\_\_\_\_\_\_ (540 maximum)**

**RANK**

#### Judge Number Team Number

**Presentation Scoring Rubric**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Items to Evaluate** | **Below Average** | **Average** | | **Good** | | **Excellent** | **Points Awarded** |
| **Presentation** | | | | | | | |
| Ability to explain the development and design process | 1-5 | 6-10 | 11-15 | | 16-20 | |  |
| Ability to explain the use of innovative technology and techniques | 1-5 | 6-10 | 11-15 | | 16-20 | |  |
| Ability to explain use and development of media elements or additional assets | 1-5 | 6-10 | 11-15 | | 16-20 | |  |
| Explanation of roles of various team members | 1-5 | 6-10 | 11-15 | | 16-20 | |  |
| Presentation quality/style | 1-5 | 6-10 | 11-15 | | 16-20 | |  |
| **TOTAL PRESENTATION POINTS (100 points maximum)** | | | | | | |  |

***Props and/or additional items shall not be used as a basis for scoring.***

**Specification Scoring Rubric**

|  |  |  |  |
| --- | --- | --- | --- |
| **SPECIFICATION POINTS:** All points or none per item are awarded by the proctor per team, *not* per judge. | | **Points Awarded** | |
| Set-up lasted no longer than three (3) minutes – 5 points  Presentation lasted no longer than ten (10) minutes – 5 points | 10 |  |
| Documentation submitted at time of presentation: Works Cited (1 copy), keyed and signed [Team Entry Form](http://www.bpa.org/sdownload/2018-19_TEAM_ENTRY_FORM.pdf) (1 copy), and Storyboard  ***Must have copies for preliminaries and finals*** | 10 |  |
| All registered team members in attendance for entire event | 10 |  |
| **TOTAL SPECIFICATION POINTS (30 points maximum)** | |  | |

**TOTAL MAXIMUM POINTS = 540**

**JUDGE’S COMMENTS**

#### Contest Name

#### Contestant ID/Team Number

#### Judge Number

**COMMENTS: (to be viewed by contestant)**

*(****Judges:*** *please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)*

**AREAS FOR IMPROVEMENT:**

**REASON FOR DISQUALIFICATION: (if applicable)**